

**Letter of Transmittal**

RMT, Inc.

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Via FedEx Overnight Delivery

**To:** Patricia Simmons-Pierre  
United States Environmental Protection  
Agency (USEPA)  
290 Broadway  
New York, NY 10007

**Date:** January 27, 2009  
**Project No.:** 6527.34  
**Subject:** L.E. Carpenter & Company  
Remedial Action Progress Report  
(RAPR) for 4th Quarter 2008

**Prepared By:** Nicholas J. Clevett

**Title** Senior Project Manager

**Signature:**

We are sending you: ☒ Report

COPIES	DATE	NO.	DESCRIPTION
3	January 2009	6527.34	Remedial Action Progress Report (RAPR) for 4th Quarter 2008

These items are transmitted as checked below:

For review and comment

**Remarks:**

Patricia:

Enclosed are the above referenced report for your review. Please contact me at (616) 975-5415 with any questions.

Nick

**cc:** Mr. Glenn Savary - New Jersey Department of Environmental Protection (3 copies)  
Ernie Schaub, LEC {SharePoint}

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